

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0615666**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 10:53:39 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANGEL HOUSE CHILD DEVELOPMENT CENTER, LLC  
**Company ID:** 0615666  
**State of origin:** Kentucky  
**Formation date:** 6/20/2005 12:00:00 AM  
**Date filed:** 6/30/2016 10:53:39 PM  
**Fee:** \$15.00

**Principal Office**

10407 TAYLORSVILLE ROAD  
LOUISVILLE, KY 40299

**Registered Agent Name/Address**

RUTH ANN HORNBACK  
221 CABIN CREEK COURT  
BROOKS, KY 40109

**Members/Managers**

Manager	Ruth Ann Hornback	221 CABIN CREEK CT, BROOKS, KY 40109
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**Signatures**

<b>Signature</b>	Ruth Ann Hornback
<b>Title</b>	Manager