

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	MORTGAGE MAN 2, LLC
<b>Company ID</b>	0674666.06.99999
<b>Date Filed</b>	1/21/2008 11:44:39 AM
<b>Fee</b>	\$15.00

## **Principal Office**

3107 HADDON ROAD  
LOUISVILLE, KY 40241

## **Registered Agent**

WILLIAM J. COOPER, JR.  
ONE RIVERFRONT PLAZA  
401 WEST MAIN STREET  
SUITE 1200  
LOUISVILLE, KY 40202

## **Members / Managers**

Member	Gerald J Plappert	8307 Regency Woods Way Lou KY 40220
--------	-------------------	-------------------------------------

## **Signatures**

<b>Signature</b>	Michael T. Fallot
<b>Title</b>	Member