Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP |
|--|--|---|--|------------------------------|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 084 Kei 11/ 6/9 | ERTY BIBLE 12366 ntucky 8/2012 12:00 /2016 11:15: 5.00 | | |
| Principal Office | | | | |
| 1619 BYPASS RD PMB 269 WINCHESTER, KY 40391 | | | | |
| Registered Agent Name/Address | | | | |
| JACK PETERSEN 38 LOCUST DRIVE WINCHESTER, KY | | | | R |
| Current Officers | | | | |
| President Secretary Vice President Treasurer | PAUL HOLLING SANDY DEHAF ASIE CRUMP PAUL PUCKET | RT | 312 DUCLAIR DRIVE, WINCHESTE 22 CARDINAL LANE, WINCHESTE 13 CARDINAL LANE, WINCHESTE 997 CABIN CREEK RD., WINCHES | R, KY. 40391 R, KY. 40391 |
| Directors | | <u>Kerday</u> | An operation | F |
| Director Director Director | HAYLUARD BA JUDY BROTHE BILL BASHFOR | RTON | 4915 PARIS RD., WINCHESTER, K 217 ALFAN COURT, WINCHESTER 306 BRIARWOOD LANE, WINCHE | R, KY.40391 |
| Signatures | | | | |
| Signature Title | | UL PUCKET EASURER | T | |