

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0881166  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/19/2025 11:11:09 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** PROVIDENCE COMMUNITY FOOD CENTER INC.  
**Company ID:** 0881166  
**State of origin:** Kentucky  
**Formation date:** 3/6/2014 12:00:00 AM  
**Date filed:** 2/19/2025 11:09:14 AM  
**Fee:** \$15.00  
**Principal Office**

110 US HWY 41A NORTH  
PROVIDENCE, KY 42450

**Registered Agent Name/Address**

KEN RUBENACKER  
110 US HWY 41A NORTH  
PROVIDENCE, KY 42450

**Current Officers**

|                |                  |  |
|----------------|------------------|--|
| President      | KEN RUBENACKER   | 110 US HWY 41A NORTH, PROVIDENCE, KY 42450 |
| Treasurer      | JACQUELINE NANCE | 2296 St Rt 1405, Slaughters, KY 42456      |
| Vice President | JAMES PALMER     | 110 US HWY 41A NORTH, PROVIDENCE, KY 42450 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | CAROL HILL      | 110 US HWY 41A North, Providence, Kentucky 42450 |
| Director | MARY FRYER      | 110 US HWY 41A North, Providence, Kentucky 42450 |
| Director | LOIS ARTHAUD    | 110 US HWY 41A North, Providence, Kentucky 42450 |
| Director | JIMMY SIGLER    | 110 US HWY 41A North, Providence, KY 42450       |
| Director | JEFF GRAHAM     | 110 US HWY 41A North, Providence, KY 42450       |
| Director | HERMAN HAWKINS  | 110 US HWY 41A North, Providence, KY 42450       |
| Director | TORRIS POWELL   | 110 US HWY 41A North, Providence, KY 42450       |
| Director | CLARENCE MARTIN | 110 US HWY 41A North, Providence, KY 42450       |

|                |                 |
|----------------|-----------------|
| County:        | WEBSTER         |
| Business size: | Small           |
| Business type: | Social Services |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Jackie Nance |
| <b>Title</b>     | TREASURER    |