

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

1001766  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/24/2021 3:07:48 PM  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** CASA of Carroll, Grant and Owen Counties, Inc.  
**Company ID:** 1001766  
**State of origin:** Kentucky  
**Formation date:** 11/7/2017 12:00:00 AM  
**Date filed:** 5/24/2021 3:07:48 PM  
**Fee:** \$15.00

**Principal Office**

400 MAIN STREET  
WILLIAMSTOWN, KY 41097

**Registered Agent Name/Address**

Julie Scott Jernigan  
101 North Main Street  
Williamstown, KY 41097

**Current Officers**

|               |                 |   |
|---------------|-----------------|---|
| Vice Chairman | Vanessa Rose    | 400 Main Street, Williamstown, KY 41097 |
| Chairman      | Courtney Bourne | 400 Main Street, Williamstown, KY 41097 |
| Secretary     | Jamie Baker     | 400 Main Street, Williamstown, KY 41097 |
| Treasurer     | Amy Jacobs      | 400 Main Street, Williamstown, KY 41097 |

**Directors**

|          |                         |   |
|----------|-------------------------|---|
| Director | Joyce Doyle             | 400 Main Street, Williamstown, KY 41097 |
| Director | Carolyn Thomas-Thompson | 400 Main Street, Williamstown, KY 41097 |
| Director | Mike Cobb               | 400 Main Street, Williamstown, KY 41097 |
| Director | D'Anne Smith            | 400 Main Street, Williamstown, KY 41097 |
| Director | Shanna Osborne          | 400 Main Street, Williamstown, KY 41097 |
| Director | Jill Dunavent           | 400 Main Street, Williamstown, KY 41097 |
| Director | Brooke Rider-Cummins    | 400 Main Street, Williamstown, KY 41097 |
| Director | Sally Skinner           | 400 Main Street, Williamstown, KY 41097 |
| Director | Robert Stafford         | 400 Main Street, Williamstown, KY 41097 |
| Director | Ryan Gosser             | 400 Main Street, Williamstown, KY 41097 |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Julie Scott Jernigan |
| <b>Title</b>     | Executive Director   |