

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0000567**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 2:10:08 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ADAIRVILLE RURAL FIRE DEPARTMENT CORPORATION  
**Company ID:** 0000567  
**State of origin:** Kentucky  
**Formation date:** 3/19/1968 12:00:00 AM  
**Date filed:** 6/30/2016 2:10:08 PM  
**Fee:** \$15.00

**Principal Office**

102 NORTH MAIN  
ADAIRVILLE, KY 42202

**Registered Agent Name/Address**

JIM TRIMBLE  
102 N MAIN  
ADAIRVILLE, KY 42202

**Current Officers**

|           |             |  |
|-----------|-------------|--|
| President | JIM TRIMBLE | 4150 Trimble Road, Adairville, KY 42202  |
| Secretary | LEE ROBEY   | 2160 Schochoh Road, Adairville, KY 42202 |

**Directors**

|          |               |  |
|----------|---------------|--|
| Director | JIM TRIMBLE   | 4150 Trimble Road Adairville, KY 42202     |
| Director | JIM WILKERSON | 409 W Gallatin Street Adairville, KY 42202 |
| Director | JEFF CAMPBELL | 4945 Schley Road Adairville, KY 42202      |
| Director | KENNETH BRACY | 2610 State Line Road Adairville, KY 42202  |
| Director | JIMMY TYLER   | 1071 J C Holman Road Adairville, KY 42202  |
| Director | LEE ROBEY     | 2160 Schochoh Road Adairville, KY 42202    |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Jim Trimble |
| <b>Title</b>     | President   |