

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0001467**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/10/2018 10:52:39 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AUDUBON SOCIETY OF KENTUCKY FOR THE STUDY AND PROTECTION OF  
WILD BIRDS AND ANIMALS, INC.  
**Company ID:** 0001467  
**State of origin:** Kentucky  
**Formation date:** 4/12/1966 12:00:00 AM  
**Date filed:** 4/10/2018 10:52:39 AM  
**Fee:** \$15.00

**Principal Office**

C/O STEVEN E. RICE  
1729 HEADLEY GREEN  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

STEVEN E. RICE  
1729 HEADLEY GREEN  
LEXINGTON, KY 40504

**Current Officers**

|                |                |   |
|----------------|----------------|---|
| President      | Steven E. Rice | 1729 Headley Green, Lexington KY 40504      |
| Secretary      | Marie Sutton   | 2634 Westmoreland Road, Lexington, KY 40510 |
| Treasurer      | James Williams | 480 Seeley Drive, Lexington, KY 40502       |
| Vice President | Bernice Wood   | 1086 Griffin Gate Drive, Lexington KY 40511 |

**Directors**

|          |                   |   |
|----------|-------------------|---|
| Director | Steven E. Rice    | 1729 Headley Green, Lexington KY 40504      |
| Director | Bernice Wood      | 1086 Griffin Gate Drive, Lexington KY 40511 |
| Director | James Hodge       | 6050 Old Richmond Road, Lexington KY 40515  |
| Director | James Williams    | 480 Seeley Drive, Lexington KY 40502        |
| Director | Amanda Eschelbach | 229 Hudson Lane, Nicholasville KY 40356     |
| Director | Rose Canon        | 1016 Della Drive, Lexington KY 40504        |
| Director | Marie Sutton      | 2634 Westmoreland Road, Lexington KY 40510  |
| Director | Lou Shane         | 2068 Bridgeport Drive, Lexington KY 40502   |

|                |         |
|----------------|---------|
| County:        | Fayette |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Steven E. Rice |
| <b>Title</b>     | President      |