

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0039567
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
8/8/2019 3:26:21 PM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: PADUCAH JUNIOR COLLEGE, INC.
Company ID: 0039567
State of origin: Kentucky
Formation date: 7/27/1932 12:00:00 AM
Date filed: 8/8/2019 3:26:21 PM
Fee: \$15.00

Principal Office

P. O. BOX 7380
PADUCAH, KY 42002

Registered Agent Name/Address

LEE EMMONS
4810 ALBEN BARKLEY DR.
P. O. BOX 7380
PADUCAH, KY 420027380

Current Officers

Vice Chairman	Chris Black	348 South, 31st St, Paducah, KY 42001
Chairman	Anne Gwinn	PO Box 929, Paducah, KY 42002
Secretary	William Wheeler	835 Marina Village Dr, Grand Rivers, KY 42045
Treasurer	Lorriane Schramke	3476 Park Ave, Paducah, KY 42001

Directors

Director	Guthrie H. Allen	2201 Kentucky Ave, Paducah, KY 42001
Director	Wally O. Montgomery	117 N 2nd St, Ste 202, Paducah, KY 42001
Director	R. Jeffrey Hines	2807 Broadway, Paducah, KY 42001
Director	Marilyn Ann Denton	3476 Park Ave, Paducah, KY 42001
Director	Ken Wheeler	1279 Hedge Lane, Paducah, KY 42001
Director	Craig Clymer	301 S Sixth St, Paducah, KY 42003
Director	Mike Sims	100 Marshall Ct, Paducah, KY 42001
Director	Bruce Brockenborough	PO Box 270, Paducah, KY 42001
Director	Joe Framptom	PO Box 2600, Paducah, KY 42002
Director	Brandi Harless	PO Box 2267, Paducah, KY 42002
Director	Anton Reece	PO Box 7380, Paducah, KY 42002
Director	Teresa Spann	617 N 24th St, Paducah, KY 42001
Director	John D. Williams	25 Meadowlinks, Paducah, KY 42001
Director	Lee Emmons	PO Box 7380, Paducah, KY 42002

County:	McCracken
Business size:	Small
Business type:	Other

Signatures

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Signature
Title

Anne Gwinn
Chairman

