

# Kentucky Secretary of State Annual Report

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**Company** APAC-SOUTHEAST, INC.  
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## Principal Office

P.O. BOX 14000  
LEXINGTON, KY 40512

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

President	Frank D Nichols Jr.	3111 Port Cobb Drive Smyrna GA 30080
Assistant Secretary	Jerome M Colvin	3499 Blazer Pkwy Lexington KY 40509
Secretary	Michael B Bernsen	3111 Port Drive Smyrna GA 30080
Treasurer	Michael B Bernsen	3111 Port Cobb Drive Smyrna GA 30080
Vice President	Ronald C Ashmore	3111 Port Cobb Drive Smyrna GA 30080

## Directors

Director	M Lee Powell III	900 West Lee Road Taylors SC 29687
Director	Frank D Nichols Jr	3111 Port Cobb Drive Smyrna GA 30080
Director	M Lee Powell	900 West Lee Road Taylors SC 29687
Director	David A Donofrio	1451 Myrtle Street Sarasota FL 34234
Director	Timothy G Mullendore	700 S 37th Street Birmingham AL 35222

## Signatures

**Signature** Jerome M Colvin  
**Title** Asst. Secretary-Tax