

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0315667**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**9/20/2016 2:31:05 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WAR VETERANS CLUB  
**Company ID:** 0315667  
**State of origin:** Kentucky  
**Formation date:** 1/5/1949 12:00:00 AM  
**Date filed:** 9/20/2016 2:31:05 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 1289  
MARTIN, KY 41649

**Registered Agent Name/Address**

MADISON MARTIN  
AMERICAN LEGION  
POST 283  
PO BOX 1289  
12089 MAIN STREET  
MARTIN, KY 41649

**Current Officers**

|                |                  |                                      |
|----------------|------------------|--------------------------------------|
| President      | MADISON MARTIN   | PO BOX 1289 MARTIN, KY 41649         |
| Secretary      | Madison Martin   | PO BOX 1289 MARTIN, KY 41649         |
| Treasurer      | Robert Salisbury | PO BOX 4289 RT. 122 HUNTER, KY 41655 |
| Vice President | Robert Salisbury | PO BOX 4289 RT. 122 HUNTER, KY 41655 |

**Directors**

|          |                    |                                      |
|----------|--------------------|--------------------------------------|
| Director | Madison Martin     | PO BOX 1289 MARTIN, KY 41649         |
| Director | Robert L Salisbury | PO BOX 4289 RT. 122 HUNTER, KY 41655 |
| Director | WALTER COMBS       | PO BOX 1289 MARTIN, KY 41649         |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Madison Martin |
| <b>Title</b>     | secretary      |