

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0407967**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/20/2018 1:23:29 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE MID-SOUTH CONFERENCE, INC.  
**Company ID:** 0407967  
**State of origin:** Kentucky  
**Formation date:** 11/16/1995 12:00:00 AM  
**Date filed:** 7/20/2018 1:23:29 PM  
**Fee:** \$15.00

**Principal Office**

129 MEADOWCREST DR  
GEORGETOWN, KY 40324

**Registered Agent Name/Address**

ERIC WARD  
129 MEADOWCREST DR  
GEORGETOWN, KY 40324

**Current Officers**

|           |           |   |
|-----------|-----------|---|
| Executive | ERIC WARD | 1945 Scottsville Road, Suite B2-238, Bowling Green, KY, 42104 |
|-----------|-----------|---|

**Directors**

|          |                |  |
|----------|----------------|--|
| Director | WILLIAM LUCKEY | 210 Lindsey Wilson St., Columbia, KY 42728       |
| Director | MICHAEL CARTER | 1 University Dr., Campbellsville, KY 42718       |
| Director | LARRY COCKRUM  | 6178 College Station Dr., Williamsburg, KY 40769 |
| Director | PAUL STUMB     | 1 Cumberland Square, Lebanon, TN 37087           |
| Director | ROB SCOTT      | 1269 Barclay Circle, Marietta, GA 30060          |
| Director | DWAINE GREENE  | 400 East College St., Georgetown, KY 40324       |
| Director | RICK KUTRZ     | 940 Second St., Portsmouth, OH 45662             |
| Director | BURTON WEBB    | 147 Sycamore St., Pikeville, KY 41501            |
| Director | WALTER BUTLER  | 325 Cherry Ave., McKenzie, TN 38201              |
| Director | KINA MALLARD   | 7300 Reinhardt Circle, Waleska, GA 30183         |
| Director | DAVID HOAG     | 13895 Hwy 27, Lake Wales, FL 33859               |

|                |                      |
|----------------|----------------------|
| County:        | Warren               |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Eric Ward    |
| <b>Title</b>     | Commissioner |