## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

0407967 Michael G. Adams KY Secretary of State Received and Filed 7/27/2020 4:34:44 PM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: THE MID-SOUTH CONFERENCE, INC.

Company ID: 0407967
State of origin: Kentucky

Formation date: 11/16/1995 12:00:00 AM Date filed: 7/27/2020 4:34:44 PM

**Fee:** \$15.00

**Principal Office** 

1945 SCOTTSVILLE RD SUITE B2-238 BOWLING GREEN, KY 42104

Registered Agent Name/Address

ERIC WARD 1945 SCOTTSVILLE ROAD, SUITE B2-238 BOWLING GREEN, KY 42104

## **Current Officers**

Executive ERIC WARD 1945 Scottsville Road, Suite B2-238, Bowling Green, KY, 42104

**Directors** 

| Directors |                |  |
|-----------|----------------|--|
| Director  | WILLIAM LUCKEY | 210 Lindsey Wilson St., Columbia, KY 42728               |
| Director  | MICHAEL CARTER | 1 University Dr., Campbellsville, KY 42718               |
| Director  | LARRY COCKRUM  | 6178 College Station Dr., Williamsburg, KY 40769         |
| Director  | PAUL STUMB     | 1 Cumberland Square, Lebanon, TN 37087                   |
| Director  | ROB SCOTT      | 1269 Barclay Circle, Marietta, GA 30060                  |
| Director  | William Jones  | 400 East College St., Georgetown, KY 40324               |
| Director  | BURTON WEBB    | 147 Sycamore St., Pikeville, KY 41501                    |
| Director  | WALTER BUTLER  | 325 Cherry Ave., McKenzie, TN 38201                      |
| Director  | DAVID HOAG     | 13895 Hwy 27, Lake Wales, FL 33859                       |
| Director  | JOSEPH CHILLO  | 333 Thomas More Parkway, Crestview Hills, Kentucky 41017 |
| Director  | David Shannon  | 158 E Main St, Henderson, TN 38340                       |
| Director  | Mark LaBranche | 433 W Madison St, Pulaski, TN 38478                      |
| Director  | Jeff Bauer     | 940 2nd St, Portsmouth, OH 45662                         |
|           |                |  |

## **Signatures**

Signature Eric Ward
Title Commissioner