

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0418467**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/30/2016 11:25:35 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JESSAMINE COUNTY JOINT ECONOMIC DEVELOPMENT AUTHORITY, INC.  
**Company ID:** 0418467  
**State of origin:** Kentucky  
**Formation date:** 7/5/1996 12:00:00 AM  
**Date filed:** 6/30/2016 11:25:35 PM  
**Fee:** \$15.00

**Principal Office**

102 SOUTH FIRST STREET  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

WAYNE FOSTER  
201 N MAIN ST  
NICHOLASVILLE, KY 40356

**Current Officers**

Chairman	Rob Amburgey	95 Park Dr. Nicholasville KY 40356
President	Wayne Foster	212 N Main Street
Treasurer	Cody Brown	144 N Broadway Lexington KY 40507

**Directors**

Director	Rob Amburgey	95 Park Dr, Nicholasville KY 40356
Director	Tony James	200 Etter Dr, Nicholasville KY 40356
Director	Cody Brown	144 N Broadway, Lexington KY 40507
Director	Dexter Knight	881 Wilmore Rd, Nicholasville KY 40356
Director	Chris Brewer	1201 Lexington Rd, Nicholasville KY 40356
Director	Tim Cross	517 Main St, Nicholasville KY 40356

**Signatures**

<b>Signature</b>	WAYNE FOSTER
<b>Title</b>	PRESIDENT