

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0621767  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/29/2020 12:37:13 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LANGSTON ELECTRICAL LLC  
**Company ID:** 0621767  
**State of origin:** Kentucky  
**Formation date:** 9/15/2005 12:00:00 AM  
**Date filed:** 6/29/2020 12:37:13 PM  
**Fee:** \$15.00

**Principal Office**

5230 JEWELL LN  
PADUCAH, KY 42001

**Registered Agent Name/Address**

DAVID CARRICO  
2921 GEORGIA ST.  
PADUCAH, KY 42003

**Members/Managers**

|        |                |                                     |
|--------|----------------|-------------------------------------|
| Member | DAVID CARRICO  | 2921 GEORGIA ST., PADUCAH, KY 42003 |
| Member | JAMES LANGSTON | 5230 JEWELL LN PADUCAH, KY 42001    |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | JOHN M HALICKS |
| <b>Title</b>     | CPA            |