# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

Company HOPKINSVILLE CHILDREN'S MEMORIAL PARK,

**INCORPORATED** 

**Company ID** 0649167.09.99999

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**Fee** \$4.00

### Principal Office Registered Agent

8544 S. MADISONVILLE ROAD
CROFTON, KY 42217-8119
MARGARET HALE
8544 S. MADISONVILLE ROAD
CROFTON, KY 42217-8119

#### **Officers**

| Member    | DEBBIE BRYAN      | 9409 STATE ROUTE 672 PRINCTON, KY 42445 |
|-----------|-------------------|---|
| President | JAMES ANDREW LONG | 353 PETERSON AVE AUBURN, KY 42206       |
| Secretary | MARGARET HALE     | 8544 S. MADISONVILLE, KY 42217          |
| Treasurer | GARY LOGAN        | 1205 MAJOR LANE HOPKINSVILLE, KY 42240  |

#### **Directors**

| Director | JAMES ANDREW LONG | 353 PETERSON AVE AUBURN, KY 42206                |
|----------|-------------------|--|
| Director | ROBERT MCGAHEE    | 403 PINERIDGE DR. HOPKINSVILLE, KY 42240         |
| Director | GARY LOGAN        | 1205 MAJOR LANE HOPKINSVILLE, KY 42240           |
| Director | BRENDA LOGAN      | 1205 MAJOR LANE HOPKINSVILLE, KY 42240           |
| Director | CAROLYN PAIGE     | 2425 DOGWOOD-KELLY RD. HOPKINSVILLE, KY<br>42240 |

## **Signatures**

Signature JAMES ANDREW LONG JR

Title PRESIDENT