

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0786967**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/5/2013 10:09:16 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CORE EDUCATION TECHNOLOGIES, INC.  
**Company ID:** 0786967  
**State of origin:** Delaware  
**Formation date:** 3/15/2011 12:00:00 AM  
**Date filed:** 6/5/2013 10:09:16 AM  
**Fee:** \$15.00

**Principal Office**

3 RAVINIA DRIVE  
SUITE 1900  
ATLANTA, GA 30346

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	Shekhar Iyer	3 Ravinia Drive, Suite 1900, Atlanta, Georgia 30346
Secretary	Jeffrey Cooper	3 Ravinia Drive, Suite 1900, Atlanta, Georgia 30346
Treasurer	Pankaj Sampat	3 Ravinia Drive, Suite 1900, Atlanta, Georgia 30346

**Directors**

Director	Sanjeev Mansotra	3 Ravinia Drive, Suite 1900, Atlanta, Georgia 30346
Director	Nikhil Morsawala	3 Ravinia Drive, Suite 1900, Atlanta, Georgia 30346
Director	Naresh Sharma	3 Ravinia Drive, Suite 1900, Atlanta, Georgia 30346

**Signatures**

<b>Signature</b>	Jeffrey Cooper
<b>Title</b>	Secretary