

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

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Alison Lundergan Grimes

KY Secretary of State

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BANC OF AMERICA PREFERRED FUNDING CORPORATION  
**Company ID:** 0922067  
**State of origin:** Delaware  
**Formation date:** 5/14/2015 12:00:00 AM  
**Date filed:** 4/29/2019 3:20:31 AM  
**Fee:** \$15.00

**Principal Office**

214 NORTH TRYON STREET  
CHARLOTTE, NC 28255

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

President	John J Lawlor	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Secretary	Christine M Costamagna	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Treasurer	Jason Strand	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Vice President	Erik Miller	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255

**Directors**

Director	David A. Stephens	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Director	EDWARD H CURLAND	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Director	JOHN J LAWLOR	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Director	Edward J Sisk	150 N College St; NC1-028-17-06, Charlotte NC 28255

**Signatures**

<b>Signature</b>	Erik Miller
<b>Title</b>	SVP