

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1095667**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/16/2023 1:37:32 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** SHANTABEN LLC  
**Company ID:** 1095667  
**State of origin:** Kentucky  
**Formation date:** 5/5/2020 12:00:00 AM  
**Date filed:** 6/16/2023 1:35:51 PM  
**Fee:** \$15.00

**Principal Office**

1837 S Main St  
Corbin, KY 40701

**Registered Agent Name/Address**

CHIRAG PATEL  
83 E Highway 6  
Woodbine, KY 40771

**Members/Managers**

Member	CHIRAG PATEL	1837 S MAIN ST, CORBIN, KY 40701
Member	SAGARKUMAR PATEL	1837 S Main St, CORBIN, KY 40701

**Signatures**

<b>Signature</b>	CHIRAG PATEL
<b>Title</b>	MEMBER