## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490 | Annual Report<br>Online Filing<br>For the Year 2025 | ARP            |  |
|---|--|---|----------------|--|
| Company:  | Gypsy a                                | and the Dog, LLC                                    |                |  |
| Company ID:   |  | 1103367   |                |  |
| State of origin:  | Kentuc                                 | Kentucky  |                |  |
| Formation date:   |  |   |                |  |
| Date filed:   | 3/6/202                                | 3/6/2025 7:02:36 AM                                 |                |  |
| Fee:  | \$15.00                                |   |                |  |
| Principal Office  |  | ED WE   |                |  |
| 1014 Bond Lillard Rd  |  |   |                |  |
| Lawrenceburg, KY 40342  |  |   |                |  |
| Registered Age<br>Krisan M Bustin<br>1014 Bond Lillard F<br>Lawrenceburg, KY            |  |   |                |  |
| Members/Mana  | gers                                   |   | Ĩ              |  |
| Member  |  | Lawrenceburg Ky 40342                               | ond Lillard Rd |  |
| Member  | Andy Bustin                            | 1014 Bond Lillard Rd Lawrenceburg Ky                | 40342          |  |
| County:   | JEFFE                                  | ERSON   |                |  |
| Business size:  | Small                                  |   |                |  |
| Business type:  | Apparel and Accessory Stores           |   |                |  |
| Signatures  |  |   |                |  |
| Signature   | Kris Bus                               | stin  |                |  |
| Title   | Owner                                  |   |                |  |
|   |  |   |                |  |