

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI  
1401767.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
10/15/2024 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**Appalachian Pet Pantry Inc.**

Article II: The purpose of the nonprofit corporation is **Charity Non Profit**

Article III: The name of the initial registered agent is

**Taylor Law Firm**

and the street address of the entity's initial registered office in Kentucky is

**253 E Main St Ste B, Whitesburg, KY 41858**

Article IV: The mailing address of the entity's principal office is

**78 Golf Course Ln Ste B, Whitesburg, KY 41858**

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Donna Howard	Bentley Loop, Jenkins, KY 41537
<b>Director</b>	Mallory Fields	963 Highway 1148, Isom, KY 41824
<b>Director</b>	Caroline Rubens	70 Cowan St, Whitesburg, KY 41858

Article VI: The name and mailing address of the incorporator is as follows:

<b>Incorporator</b>	Tara w Ritchie	79 N Abdoo st, Fleming Neon, KY 41840
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This filing will be effective on **Tuesday, October 15, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Tara w Ritchie**

I, **Jennifer Taylor**, consent to sign for **Taylor**  
serves as the Registered Agent on behalf of  
October 15, 2024.

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