

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0053468  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/17/2025 11:08:17 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** UPPER HIGHLANDS SWIM CLUB CORPORATION  
**Company ID:** 0053468  
**State of origin:** Kentucky  
**Formation date:** 2/21/1961 12:00:00 AM  
**Date filed:** 2/17/2025 11:07:09 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX20234  
LOUISVILLE, KY 40220

**Registered Agent Name/Address**

Laura Krebs Lewis  
2602 Foxy Poise Rd  
LOUISVILLE, KY 40220

**Current Officers**

President	Laura Krebs Lewis	2602 Foxy Poise Rd, Louisville, KY 40220
Secretary	Sally Merrell	2500 Aintree Way, Louisville, KY 40220
Treasurer	Brian Sovers	8107 Parkshire Ct, Louisville, KY 40220
Vice President	Michelle Kirchner	1501 Hawkshead Rd, Louisville, KY 40220
Vice President	Bruce Hix	2400 Aintree Way, Louisville, KY 40220

**Directors**

Director	Laura Krebs Lewis	2602 Foxy Poise Rd, Louisville, KY 40220
Director	Sally Merrell	2500 Aintree Way, Louisville, KY 40220
Director	Brian Sovers	8107 Parkshire Ct, Louisville, KY 40220
Director	Michelle Kirchner	1501 Hawkshead Rd, Louisville, KY 40220
Director	Bruce Hix	2400 Aintree Way, Louisville, KY 40220

County:	JEFFERSON
Business size:	Medium
Business type:	Miscellaneous Services

**Signatures**

<b>Signature</b>	Brian A Sovers
<b>Title</b>	Treasurer