

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0282668**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/26/2017 10:17:52 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRECKINRIDGE BROADCASTING COMPANY, INC.  
**Company ID:** 0282668  
**State of origin:** Kentucky  
**Formation date:** 2/11/1991 12:00:00 AM  
**Date filed:** 4/26/2017 10:17:52 AM  
**Fee:** \$15.00

**Principal Office**

110 SOUTH MAIN ST.  
P. O. BOX 104  
HARDINSBURG, KY 40143

**Registered Agent Name/Address**

LEE BRAMLETT  
110 SOUTH MAIN STREET  
P. O. BOX 104  
HARDINSBURG, KY 40143

**Current Officers**

|                |                   |                                             |
|----------------|-------------------|---------------------------------------------|
| President      | Lee Bramlett      | PO BOX 104 HARDINSBURG KY 40143             |
| Secretary      | Jonathan Van Lahr | 1733 North Highway 333 Webster KY 40176     |
| Treasurer      | Dan Drane         | PO BOX 577 HARDINSBURG KY 40143             |
| Vice President | Robert R Lyons    | 120 North Main Street, Hardinsburg KY 40143 |

**Directors**

|          |               |                                                  |
|----------|---------------|--------------------------------------------------|
| Director | RAY POWERS    | 418 Swan Lake Estates Loop, Hardinsburg KY 40143 |
| Director | NEIL TAYLOR   | HC 60, PO Box 1245, McDaniels, KY 41052          |
| Director | Bruce Butler  | P.O. Box 989 Hardinsburg KY 40143                |
| Director | BEN WRIGHT    | 1048 Easy Highway 259 Harned KY 40144            |
| Director | DAVID LYONS   | 113 Ridgewood Road Hardinsburg KY 40143          |
| Director | Chris McGehee | P.O. Box 309 Brandenburg KY 40108                |

**Signatures**

|                  |                           |
|------------------|---------------------------|
| <b>Signature</b> | Lee Bramlett              |
| <b>Title</b>     | President/General Manager |