

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0432768**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/29/2013 12:21:38 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRIGHTON PROPERTIES, INC.  
**Company ID:** 0432768  
**State of origin:** Kentucky  
**Formation date:** 5/12/1997 12:00:00 AM  
**Date filed:** 4/29/2013 12:21:38 PM  
**Fee:** \$15.00

**Principal Office**

741 CENTRAL AVE  
NEWPORT, KY 41071

**Registered Agent Name/Address**

TAMMY WEIDINGER  
741 CENTRAL AVENUE  
NEWPORT, KY 41071

**Current Officers**

|           |                |                                                     |
|-----------|----------------|-----------------------------------------------------|
| Chairman  | Dave Hehman    | 221 East Fourth St. Suite 1000 Cincinnati, OH 45202 |
| Chairman  | Tom Stapleton  | 421 E. Fourth St., Cincinnati, OH 45202             |
| Secretary | Robert Arnold  | 43 Wesley Drive, Wilder KY 41076                    |
| Treasurer | Melba Bjornson | 947 North Oak Drive, Villa Hills, KY 41017          |

**Directors**

|          |                   |                                                       |
|----------|-------------------|-------------------------------------------------------|
| Director | Tim Allison       | 250 W. Court St., Ste. 300 West, Cincinnati, OH 45202 |
| Director | Damon Allen       | P.O. Box 598, Cincinnati OH 45201-0598                |
| Director | Brian Crecco      | 400 Riverboat Row, Unit 1204, Newport, KY 41071       |
| Director | Aaron Anderson    | 332 East 8th St., Cincinnati, OH 45202                |
| Director | Stephanie Rechten | 628 Robert St., Newport, KY 41071                     |
| Director | Nick Picciuto     | 2649 Shaker Road, Lakeside Park KY 41017              |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | June Miller             |
| <b>Title</b>     | Chief Financial Officer |