

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0528168**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/19/2012 3:04:54 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CENTRAL REGION INNOVATION AND COMMERCIALIZATION CENTER, INC.  
**Company ID:** 0528168  
**State of origin:** Kentucky  
**Formation date:** 1/3/2002 12:00:00 AM  
**Date filed:** 6/19/2012 3:04:54 PM  
**Fee:** \$15.00

**Principal Office**

WKU CENTER FOR R&D (SMALL BUSINESS ACCELERATOR)  
2413 NASHVILLE ROAD  
Suite B8  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

K ANN MEAD  
ONE BIG RED WAY  
BOWLING GREEN, KY 42101

**Current Officers**

|           |                    |  |
|-----------|--------------------|--|
| President | Ann Mead           | WKU College Heights Blvd. #11002, Bowling Green, KY 42101            |
| Secretary | Blaine Ferrell     | Western Ky Univ., TCCW 105, One Big Red Way, Bowling Green, KY 42101 |
| Treasurer | Richard A Callahan | 707 Georgetown Ct., Bowling Green, KY 42101                          |

**Directors**

|          |                      |  |
|----------|----------------------|--|
| Director | Larry Maglinger      | Custom Audio Video, 2802 New Hartford Road, Owensboro, KY 42303                                |
| Director | Blaine Ferrell       | Western Ky Univ., TCCW 105, One Big Red Way, Bowling Green, KY 42101                           |
| Director | Ann Mead             | Western Ky. Univ., WAB 311, Big Red Way, Bowling Green, KY 42101                               |
| Director | Charles English, Sr. | English Lucas Priest & Owsley, 1101 College Street, P.O. Box 770, Bowling Green, KY 42102-0770 |
| Director | Sandy Jones          | 1001 College Street, Bowling Green, KY 42102-0430  |
| Director | Richard A Callahan   | 707 Georgetown Ct., Bowling Green, KY 42101  |
| Director | Richie Sanders       | 110 S. Court Street, Suite 2B, PO Box 490, Scottsville, KY 42164                               |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | William J Hook         |
| <b>Title</b>     | Director of Operations |