

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

**0528168**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/9/2021 11:49:59 AM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CENTRAL REGION INNOVATION AND COMMERCIALIZATION CENTER, INC.  
**Company ID:** 0528168  
**State of origin:** Kentucky  
**Formation date:** 1/3/2002 12:00:00 AM  
**Date filed:** 6/9/2021 11:49:59 AM  
**Fee:** \$15.00

**Principal Office**

WKU CENTER FOR R&D (SMALL BUSINESS ACCELERATOR)  
2413 NASHVILLE ROAD  
Suite B8  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

K ANN MEAD  
ONE BIG RED WAY  
BOWLING GREEN, KY 42101

**Current Officers**

|           |                    |  |
|-----------|--------------------|--|
| President | Blaine Ferrell     | Western Ky University, Potter Hall, 1906 College Heights Blvd., Bowling Green, KY 42101        |
| Secretary | D. Gaines Penn     | English Lucas Priest & Owsley, 1101 College Street, P.O. Box 770, Bowling Green, KY 42102-0770 |
| Treasurer | Richard A Callahan | 707 Georgetown Ct., Bowling Green, KY 42101  |

**Directors**

|          |                    |  |
|----------|--------------------|--|
| Director | Blaine Ferrell     | Western Ky Univ., Potter Hall, 1906 College Heights Blvd., Bowling Green, KY 42101             |
| Director | Richard A Callahan | 707 Georgetown Ct., Bowling Green, KY 42101  |
| Director | D. Gaines Penn     | English Lucas Priest & Owsley, 1101 College Street, P.O. Box 770, Bowling Green, KY 42102-0770 |
| Director | Jeremy Jacobs      | 680 Covington St., Bowling Green, KY 42103   |
| Director | John Higgins       | 5607 Woodburn Allen Springs Road, Bowling Green, KY 42104                                      |
| Director | Ann K Mead         | 1306 Richland Way, Bowling Green, KY 42103   |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | William J Hook     |
| <b>Title</b>     | Executive Director |