

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0602168**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/22/2014 2:16:14 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GRAY'S COLLEGE BOOK STORE AT JCC I, LLC  
**Company ID:** 0602168  
**State of origin:** Kentucky  
**Formation date:** 12/29/2004 12:00:00 AM  
**Date filed:** 4/22/2014 2:16:14 PM  
**Fee:** \$15.00

**Principal Office**

656 SOUTH SECOND STREET  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

ELLEN GRAY  
702 COLONEL ANDERSON PKWY  
LOUISVILLE, KY 40222

**Members/Managers**

|        |              |   |
|--------|--------------|---|
| Member | CHARLES GRAY | 1404 S Shelby Street, Louisville KY 40217 |
|--------|--------------|---|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Michael Miller |
| <b>Title</b>     | Controller     |