

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0607668**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/30/2013 12:11:50 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SPRINGHOUSE ESTATES CONDOMINIUM PHASE III HOMEOWNERS  
**ASSOCIATION, INC.**  
**Company ID:** 0607668  
**State of origin:** Kentucky  
**Formation date:** 3/4/2005 12:00:00 AM  
**Date filed:** 5/30/2013 12:11:50 PM  
**Fee:** \$15.00

**Principal Office**

PARAGON MANAGEMENT GROUP  
5151 JEFFERSON BLVD SUITE 103  
LOUISVILLE, KY 40219

**Registered Agent Name/Address**

STEVE SCOTT  
5151 JEFFERSON BLVD  
  
LOUISVILLE, KY 40219

**Current Officers**

|                |                 |                                                  |
|----------------|-----------------|--------------------------------------------------|
| President      | Theresa Fiedler | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |
| Secretary      | Martha Kopp     | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |
| Vice President | Jon Gaugh       | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |
| Treasurer      | Carol Snyder    | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |

**Directors**

|          |                 |                                                  |
|----------|-----------------|--------------------------------------------------|
| Director | Theresa Fiedler | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |
| Director | Jon Gaugh       | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |
| Director | Martha Kopp     | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |
| Director | Carol Snyder    | 5151 Jefferson Blvd Ste 103 Louisville, KY 40219 |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | JOHN PAYNE |
| <b>Title</b>     | PRESIDENT  |