# Kentucky Secretary of State Annual Report

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**Company** ATLANTIC INDUSTRIAL SERVICES, INC.

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#### **Principal Office**

#### **Registered Agent**

SUITE 205 6600 N.W. 12TH AVENUE FT. LAUDERDALE, FL 33309 CSC-LAWYERS INCORPORATING SERVICE COMPANY 421 WEST MAIN STREET FRANKFORT, KY 40601

#### Officers

President	ALEXANDER F THOMAS	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309
Secretary	PHIL LEVERMAN	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309

#### **Directors**

Director	MICHAEL R LEVITSKY	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309
Director	ALEXANDER THOMAS	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309
Director	MICHAEL G RYAN	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309
Director	PHIL LEVERMAN	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309
Director	NICHOLAS BETTS	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309
Director	MICHAEL A TRINGALI	6600 NW 12TH AVE #205, FT. LAUDERDALE, FL 33309

## **Signatures**

Signature MICHAEL TRINGALI VICE PRESIDENT