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# **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0621168 Alison Lundergan Grimes **KY Secretary of State** Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

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**ARP** 

Company: DAVIS CREEK MEATS AND SEAFOOD SOUTH, LLC

Company ID: 0621168 State of origin: Kentucky

Formation date: 9/7/2005 12:00:00 AM Date filed: 1/27/2014 5:11:51 PM

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### **Principal Office**

1300 GEZON PARKWAY SW WYOMING, MI 49509

### Registered Agent Name/Address

CSC-LAWYERS INCORPORATING SERVICE COMPANY **421 WEST MAIN STREET** FRANKFORT, KY 40601

### Members/Managers

Daniel A Gordon 1300 Gezon Parkway SW, Wyoming, MI 49509 Manager John M Gordon 1300 Gezon Parkway SW, Wyoming, MI 49509 Manager 1300 Gezon Parkway SW, Wyoming, MI 49509 Manager David L Gray

#### **Signatures**

**Signature** John M. Gordon, Jr. Title

Manager