

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |                               |
|-------------------|-------------------------------|
| <b>Company</b>    | LAMPTON COMMUNITY DEVELOPMENT |
| CORPORATION, INC. |                               |
| <b>Company ID</b> | 0649668.09.99999              |
| <b>Date Filed</b> | 7/1/2008 9:37:57 PM           |
| <b>Fee</b>        | \$4.00                        |

## Principal Office

850 SOUTH FOURTH ST.  
LOUISVILLE, KY 40203

## Registered Agent

ROBERTA ALSTON  
850 SOUTH FOURTH ST.  
LOUISVILLE, KY 40203

## Officers

|           |                  |                       |
|-----------|------------------|-----------------------|
| Chairman  | Deborah Mayberry | 850 So. Fourth Street |
| Secretary | JoAnn Crooks     | 850 So. Fourth Street |

## Directors

|          |                  |                       |
|----------|------------------|-----------------------|
| Director | Michael Anderson | 850 So. Fourth Street |
| Director | Gertrude Bell    | 850 So. Fourth Street |
| Director | Oliver Buckner   | 850 So. Fourth Street |
| Director | Betty Harris     | 850 So. Fourth Street |
| Director | Porter Hatcher   | 850 So. Fourth Street |
| Director | Walter Malone    | 850 So. Fourth Street |

## Signatures

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Michael W. Anderson |
| <b>Title</b>     | Director            |