# **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0751968 Alison Lundergan Grimes **KY Secretary of State** Received and Filed 6/27/2018 10:05:41 AM

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

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**ARP** 

Company: FUJIFILM NORTH AMERICA CORPORATION

Company ID: 0751968 State of origin: New York

Formation date: 1/19/2010 12:00:00 AM Date filed: 6/27/2018 10:05:41 AM

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### **Principal Office**

FUJIFILM HOLDINGS AMERICA CORPORATION ATTN: DAVID BACHENHEIMER 200 SUMMIT LAKE DR. VALHALLA, NY 10595

# Registered Agent Name/Address

Corporation Service Company **421 WEST MAIN STREET** FRANKFORT, KY 40601

### **Current Officers**

CEO	Ken Sugiyama	200 Summit Lake Drive, Valhalla, NY 10595
President	Ken Sugiyama	200 Summit Lake Drive, Valhalla, NY 10595
Secretary	Judy Melillo	200 Summit Lake Drive, Valhalla, NY 10595
Treasurer	Ryo lauchi	200 Summit Lake Drive

#### **Directors**

Director	Ken Sugiyama	200 Summit Lake Drive
Director	Junji Okada	Midtown West 7-3 Akasaka 9-chome, Tokyo Japan
Director	Masato Yamamoto	Midtown West 7-3 Akasaka 9-chome Tokyo Janan

Business size: Large

## **Signatures**

**Signature** Judy Melillo **Title** Secretary