

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0758968**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2013 10:16:47 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** UPS CAPITAL TRADE PROTECTION SERVICES, INC.  
**Company ID:** 0758968  
**State of origin:** Delaware  
**Formation date:** 3/17/2010 12:00:00 AM  
**Date filed:** 6/11/2013 10:16:47 AM  
**Fee:** \$15.00

**Principal Office**

55 GLENLAKE PARKWAY  
ATLANTA, GA 30328

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                      |                                      |
|---------------------|----------------------|--------------------------------------|
| Assistant Treasurer | WINIFER P TONG       | 55 GLENLAKE PKWY NE ATLANTA GA 30328 |
| President           | MICHAEL D PLOURDE    | 55 GLENLAKE PKWY NE ATLANTA GA 30328 |
| Treasurer           | MARSHALL K CHRISTMAN | 55 GLENLAKE PKWY NE ATLANTA GA 30328 |
| Vice President      | KURT P KUEHN         | 55 GLENLAKE PKWY NE ATLANTA GA 30328 |

**Directors**

|          |                      |                                      |
|----------|----------------------|--------------------------------------|
| Director | KURT P KUEHN         | 55 GLENLAKE PKWY NE ATLANTA GA 30328 |
| Director | MARSHALL K CHRISTMAN | 55 GLENLAKE PKWY NE ATLANTA GA 30328 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | WINIFER P TONG  |
| <b>Title</b>     | ASST. TREASURER |