## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  | 1                                    |                                  |     |
|--|--------------------------------------|----------------------------------|-----|
| Alison Lunderga<br>Secretary of<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.sos | f State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing   | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:            | 0792368<br>Kentuck<br>5/25/201       |                                  |     |
| Bringing Office  |                                      | TED VE ST                        |     |
| Principal Office   |                                      |                                  |     |
| IRVINE, KY 40336   |                                      |                                  |     |
| ,,   |                                      |                                  |     |
| Registered Agent   | Name/Address                         |                                  |     |
| PATTY HELMICK  |                                      |                                  |     |
| 171 BROADWAY   |                                      |                                  |     |
| IRVINE, KY 40336   |                                      |                                  |     |
|  |                                      |                                  |     |
| Members/Manager  |                                      |                                  |     |
| Manager  | Patti Helmick                        | 171 Broadway St Irvine, KY 40336 |     |
|  |                                      |                                  |     |
| Signatures   |                                      |                                  |     |
| Signature  | Patti Hel                            | mick DED WE FP ST                |     |
| Title  | Owner                                |                                  |     |
|  |                                      | COMPAGE SUL                      |     |
|  |                                      |                                  |     |
|  |                                      |                                  |     |