

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0877668**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**7/27/2015 3:26:02 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SWANSON FIRE PROTECTION INC.  
**Company ID:** 0877668  
**State of origin:** Florida  
**Formation date:** 1/28/2014 12:00:00 AM  
**Date filed:** 7/27/2015 3:26:02 PM  
**Fee:** \$15.00

**Principal Office**

2220 CR 210 WEST  
#108-139  
JACKSONVILLE, FL 32259

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
STE 219  
LEXINGTON, KY 40504

**Current Officers**

President john phillip swanson 6595 collier road, st. augustine, florida 32092

**Directors**

Director john phillip swanson 6595 collier road, st. augustine, florida 32092

**Signatures**

**Signature** john p swanson  
**Title** president