Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | | |
|---|--------------|---|-----|--|
| | | Annual Report Online Filing For the Year 2024 | ARP | |
| Company: | V | IKING HOSPITALITY LLC | | |
| | | 1057768 | | |
| State of origin: | | entucky | | |
| Formation date: | | /7/2019 12:00:00 AM | | |
| Date filed: | | /24/2024 7:57:36 PM | | |
| Fee: | | 15.00 | | |
| Principal Office | Ŷ | | | |
| 2437 FRANKS WAY | | | | |
| LEXINGTON, KY 40509 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| RAMESH PATEL | | | | |
| 2437 FRANKS WAY | | | | |
| LEXINGTON, KY 40509 | | | | |
| | | | | |
| Members/Managers | | | | |
| Member | Ramesh Patel | l 2437 Franks Way, Lexington, KY 40509 | | |
| Member | Justin Patel | 2437 Franks Way, Lexington, KY 40509 | | |
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| | 6 | C C C C C C C C C C C C C C C C C C C | | |
| County: | | Fayette | | |
| Business size: | | Small | | |
| Business type: | | Hotels, Rooming Houses, Camps, and other Lodging Places | | |
| | | | | |
| Signatures | | | | |
| Signature | R | amesh Patel | | |
| Title | | lember | | |
| | | | | |