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|   |   |  | 1253068.06 Kdcoleman ADD   |   |  |  |  |  |
|---|---|--|--|---|--|--|--|--|
|   | Commonweal  | Michael G. Adams<br>Kentucky Secretary of State<br>Received and Filed:<br>1/13/2023 11:45 AM |  |   |  |  |  |  |
| Division of Business Filings<br>P.O. Box 718<br>Frankfort, KY 40602<br>(502) 564-3490<br>www.sos.ky.gov   | Certificate of Authority<br>(Foreign Business Entity)   |  |  |   |  |  |  |  |
| Pursuant to the provisions of KRS 14A a<br>on behalf of the entity named below and,   |   |  | by applies for a   | authority to transact business in Kentucky  |  |  |  |  |
| business trust<br>business trust<br>limited partne<br>non-profit IIc (<br>2. The name of the entity is <u>STS Gove</u><br>(The name                                 | t (KRS 386).       Imited liability         rship (KRS 362).       Itd cooperative         KRS 275)       cooperative a         ernment Solutions LLC       to the name on record |  | <pre>profession profession profes</pre> | onal service corporation (KRS 274)<br>onal limited liability company (KRS 275)<br>trust<br>orated association |  |  |  |  |
| 3. The name of the entity to be used in h   | Kentucky is (if applicable):<br>(Only provi   | de if "real name" is unavai  | lable for use; ot  | nerwise, leave blank.)  |  |  |  |  |
| 4. The state or country under whose law   | the entity is organized is <u>Alaska</u>  |  | -  |   |  |  |  |  |
| 5. The date of organization is 09/16/20   | <u>20                                    </u>   | and the period of duration   |  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |
| 6. The mailing address of the entity's pri  | ncinal office is  | (  | lf left blank, dur   | ation is considered perpetual.)   |  |  |  |  |
| 10365 Railroad Drive DPT# 13001   |   | El Paso  | ТХ   | 79924   |  |  |  |  |
| Street Address  |   | City   | State  | Zip Code  |  |  |  |  |
| 7. The street address of the entity's regis   | stered office in Kentucky is  |  |  |   |  |  |  |  |
| 421 West Main Street  | Frankfort   | KY   | 40601  |   |  |  |  |  |
| Street Address (No P.O. Box Numbers)  | City  | State  | Zip Code   |   |  |  |  |  |
| and the name of the registered agent at t   | hat office is Corporation Service Co  | ompany   |  |   |  |  |  |  |
| 8. The names and business addresses of  |   |  | nanagers, trust  | ees or general partners):   |  |  |  |  |
|   | 1826 N Loop 1604 W Suite 337G   | San Antonio  | TX   | 78248   |  |  |  |  |
| Name  | Street or P.O. Box  | City   | State  | Zip Code  |  |  |  |  |
| Name  | Street or P.O. Box  | City   | State  | Zip Code  |  |  |  |  |
| Name  | Street or P.O. Box  | City   | State  | Zip Code  |  |  |  |  |
| 9. If a professional service corporation, all the indi more states or territories of the United States or D   |   |  |  |   |  |  |  |  |
| 10. I certify that, as of the date of filing th   |   |  |  | iction of its formation.  |  |  |  |  |
| 11. If a limited partnership, it elects to be   | · · _ '   | Check the box if applicable  | e: 🔟   |   |  |  |  |  |
| <ul><li>12. If a limited liability company, check</li><li>13. This application will be effective upon</li><li>The effective date or the delayed effective</li></ul> | filing, unless a delayed effective date a   |  | ate and/or time  | is  |  |  |  |  |

| 8. The names and business  | addresses of the entit     | y's representatives (secreta                  | ary, officers and  | I directors, ma                                  | nagers, trustees  | s or general partners | s):                    |  |
|--|----------------------------|---|--|--|-------------------|-----------------------|------------------------|--|
| Dennis Hopkins   | 1826 N L                   | oop 1604 W Suite 3370                         | 337G San Antonio   |  | тх                | 78248                 |                        |  |
| Name   | Street or P                |   | City   |  | State             | Zip Code              |                        |  |
| Name   | Street or P                | .О. Вох                                       | City   |  | State             | Zip Code              |                        |  |
| Name   | Street or P                | Street or P.O. Box                            |  |  | State             | Zip Code              | Zip Code               |  |
| 9. If a professional service corpora more states or territories of the Uni   |                            |   |  |  |                   |                       | are licensed in one or |  |
| 10. I certify that, as of the da   | te of filing this applicat | ion, the above-named entit                    | ty validly exists  | under the laws                                   | of the jurisdicti | on of its formation.  |                        |  |
| 11. If a limited partnership, it   | 0 11                       |   |  |  |                   |                       |                        |  |
| 13. This application will be e<br>The effective date or the del<br>Please indicate the Kentucky<br>County: Hardin  | ayed effective date car    | not be prior to the date the                  |  |  | and/or time is _  |                       |                        |  |
| county. <u>Herein</u>  |                            | To complete the following,                    | please shade the   | box completel                                    | y.                |                       |                        |  |
| Please indicate the size of your state of yo | oyees)                     | Please indicate whether ar<br>□ Women-Owned □ | <b>vy of the followir</b><br>Veteran Owned                                   | i <b>g make up moi</b><br>□ Minorit <sup>i</sup> |                   | ent (50%) of your bus | iness ownership:       |  |
| Please indicate which of the   | following best describes   | your business:                                |  |  |                   |                       |                        |  |
| □ Agriculture  | □ Mining                   | Services                                      | Cons   | truction   |                   |                       |                        |  |
| Wholesale Trade  | Retail Trade               | Manufacturing                                 | 🗖 Finar  | ice, Insurance, F                                | Real Estate       |                       |                        |  |
| Public Administration  | Transportation, C          | ommunications, Electric, Gas,                 | , Sanitary Service   | s  |                   |                       |                        |  |
| □ Other  |                            |   |  |  |                   |                       |                        |  |
| Sm   |                            | Den   | nis Hopkins  | President  |                   | 1/11/2023             | 3                      |  |
| Signature of Authorized Representative   |                            |   | Printed Name & Title   |  |                   | Date                  |                        |  |
| I, Corporation Service Company   |                            | , CO  | , consent to serve as the registered agent on behalf of the business entity. |  |                   |                       |                        |  |
| Type/Print Name of Register  | ed Agent                   | ······································        |  | 0  | 5                 |                       | ,                      |  |
| By: Jawann   | Latney                     | Corporation S                                 | ervice Compa   | iny Jawa   | nn Latney Ass     | sistant Secretary     | 01/13/2023             |  |
| Signature of Registered Agent  | T                          | Printed Name                                  |  | Title  |                   |                       | Date                   |  |