

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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NAOI

Michael G. Adams  
Secretary of State  
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**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**LAFAYETTE HIGH SCHOOL BOYS BOOSTER CLUB CO.**

**Article II:** The purpose for which the corporation is organized: **Fundraising activities for Boys Volleyball Team**

**Article III:** The name of the registered agent is

**Lafayette High School Boys Volleyball Booster Club**

and the street address of the corporation's initial registered office in Kentucky is **519 Woodbine Drive, Lexington, KY 40503**

**Article IV:** The mailing address of the corporation's initial principal office is

**519 Woodbine Drive, Lexington, KY 40503**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Dee Verdecchia 3401 Oakbrook Drive, Lexington, KY 40515**

**Mark Thomas Wilson 519 Woodbine Drive, Lexington, KY 40503**

**John Debilzan 474 Osprey Circle, Lexington, KY 40503**

**Article VIII:** The name and street address of the incorporator is as follows:

**Mark Thomas Wilson 519 Woodbine Drive, Lexington, KY 40503**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Mark T. Wilson**

**Treasurer**

**9/25/2023**

I, **Dee Verdecchia**, consent to sign for **Lafayette High School Boys Volleyball Booster Club** who serves as the Registered Agent on behalf of the corporation.

**Dee Verdecchia**

**President**

9/25/2023

