

COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

1331568.06

mmoore ADD

Michael G. Adams **Kentucky Secretary of State** Received and Filed:

1/5/2024 2:55 PM Fee Receipt: \$90.00

| Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov | | Certificate of Authority (Foreign Business Entity) | | | | FBE |
|--|---|--|---------------------------|---|--|--|
| Pursuant to the provision and, for that purpose, s | | | he | reby applies for authority to transact bus | iness in Kentuck | cy on behalf of the entity named below |
| 1. The entity is a: | profit corpora | tion | | nonprofit corporation | professional limited liability company | |
| | business trus | t × | limited liability company | | statutory trust | |
| | limited partne | ership | | Itd cooperative association | public benefit corporation | |
| | non-profit IIc | | | professional service corporation | other | |
| 2. The name of the ent | tity is Dykstra Co | onstruction, LLC | .1.4 | a the name on record with the Court | om, of State \ | · |
| | 1500 1000 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 | | | o the name on record with the Secreta | ary of State.) | |
| The name of the ent | 8 11 | 5. 137 15.5 | - 0 | (Only provide if "real name" is una | vailable for use | e; otherwise, leave blank.) |
| 4. The state or country | | | is | | Domestical | * |
| 5. The date of organiza | | | | and the period of duration is | left blank, dura | ation is considered perpetual.) |
| The mailing address 100 Perimeter Park | | ncipal office is | | Morrisville | NC | 27560 |
| Street Address | | | | City | State | Zip Code |
| 7. The street address of 306 W. Main Street | | stered office in Kentuck | ζу | Frankfort | KV. | 40601 |
| Street Address (No P.O. Box Numbers) | | | | City | KY : | State Zip Code |
| and the name of the re- | gistered agent at | that office is CT Cor | рс | oration System | | 11 |
| | | The Street Street of South Street Street | | ves (secretary, officers and directors, ma | nagers trustees | s or general partners). |
| | | STATE OF THE STATE | · | ME 1/2 E 7/2 | | Name of State of the State of t |
| Darry Dykstra, Man | nager | 3970 S Pipkin Rd Street or P.O. Box | 160 | Lakeland City | FL State | 33811 Zip Code |
| Name | | otreet or 1.0. box | | Oity | Otate | Zip code |
| Name | | Street or P.O. Box | | City | State | Zip Code |
| Name | | Street or P.O. Box | | City | State | Zip Code |
| and treasurer are licenstatement of purposes 10. I certify that, as of the statement of purposes. | sed in one or mor of the corporation the date of filing the ship, it elects to be company, check I be effective upor | e states or territories of i. is application, the abov a limited liability limited box if manager-mana | th | lers, not less than one half (1/2) of the die United States or District of Columbia to named entity validly exists under the law eartnership. Check the box if applicable: Darry Dykstra, Manager Printed Name & Title | o render a profes | sional service described in the |
| orginature of Authorized | Representative | | | Fillited Name & Tide | | Date |
| Type/Print Name of Re | | Q. 4 | | , consent to serve as the register | ed agent on beh | nalf of the business entity. |

SEAN L. EMERICK

Printed Name

ASSISTANT SECRETARY

Title

01/03/2024

Date

Signature of Registered Agent