

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

NAOI
1402468.09
Michael G. Adams
Secretary of State
Received and Filed
10/18/2024 12:00:00 AM
Fee receipt: \$8

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Articles of Incorporation
Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

WKY Foster Adoptive Parent Association Inc.

Article II: The purpose of the nonprofit corporation is **This corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code.

Article III: The name of the initial registered agent is

Angie Ashburn

and the street address of the entity's initial registered office in Kentucky is

831 Aspen Way, Paducah, KY 42003

Article IV: The mailing address of the entity's principal office is

831 Aspen Way, Paducah, KY 42003

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Angie Ashburn	831 Aspen Way, Paducah, KY 42003
Director	Sarah Burgess	831 Aspen Way, Paducah, KY 42003
Director	Jessica Amyx	831 Aspen Way, Paducah, KY 42003

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Angie Ashburn	831 Aspen Way, Paducah, KY 42003
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This filing will be effective on **Friday, October 18, 2024.**

I declare under penalty of perjury under the laws of the State of Kentucky that the foregoing is true and correct.
Signature of individual signing on behalf of In
Ashburn

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I, **Angie Ashburn**, consent to sign for **Angie Ashburn** who serves as the Registered Agent on behalf of this entity on Friday, October 18, 2024.

