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Alison Lundergan Grimes Kentucky Secretary of State Received and Filed: 12/19/2018 3:17 PM

Fee Receipt: \$90.00



COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

Division of Business Filings Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Autho (Foreign Business Enti			FBE
Pursuant to the provisions of KRS 14A a on behalf of the entity named below and,			ed hereby applies for authorit	y to transact business in Kentucl
business trus	t (KRS 386). Ilmited lia rship (KRS 362). Itd cooper (KRS 275) cooperati	corporation (KRS 273 bility company (KRS 2 rative assn. (KRS) ve assn. (KRS)		rvice corporation (KRS 274) ifted Ilability company (KRS 275)
(The name must be identical to the name on record with the Secretary of State.)				
3. The name of the entity to be used in Kentucky is (if applicable): Highview Pointe, L.P. (Only provide if "real name" is unavailable for use; otherwise, leave blank.)				
4. The state or country under whose law			unavaliable for use; otherwise,	, leave brank.)
5. The date of organization is November		and the period of d		,
			(If left blank, the period o	of duration is considered perpetual
The mailing address of the entity's print 9500 Golders Green Circle	ncipal office is	Louisville	Kentucky	40229
Street Address		City	State	Zip Code
7. The street address of the entity's regis	stered office in Kentucky is			
400 West Market Street, 32nd Floor		Louisville	Kentucky	40202,
Street Address (No P.O. Box Numbers)		City	State	Zip Code
and the name of the registered agent at the				
8. The names and business addresses of	f the entity's representatives (secre-	tary, officers and direc	otors, managers, trustees or g	jeneral partners):
Highview Pointe, Inc.	500 Golders Green Circle	Louisville	Kentucky	40229
	Street or P.O. Box 9500 Golders Green Circle	City	State	Zip Code
	Street or P.O. Box	Louisville City	Kentücky State	40229 Zip Code
Name S	Stroot or P.O. Box	City	State	Zip Code
 9. If a professional service corporation, all the individual more states or territories of the United States or Dis 10. I certify that, as of the date of filling this 11. If a limited partnership, it elects to be 12. If a limited liability company, check I 13. This application will be effective upon The effective date or the delayed effective. 	strict of Columbia to render a professional se s application, the above-named enti a limited liability limited partnership, box if manager-managed: filing, unless a delayed effective da	ervice described in the stat ity validly exists under Check the box if ap te and/or time is provi	ement of purposes of the corporation of the laws of the Jurisdiction of plicable:	n.
Please Indicate the Kentucky county in whi	ch your business operates:		:	
County: Jefferson	To complete the following,	nlegge chade the how o	completely	
Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees)				0%) of your business ownership:
Please Indicate which of the following best	describes your business:			
Agriculture Wholesale Trade Public Administration Other	Services rade Manufacturing rtation, Communications, Electric, Gas		n surance, Réal Estate	
p Y V	Jose	eph Waldman, Pres	ldent	18-12-18
Signature of Authorized Representative		Printed Name & Ti		Date
Type/Print Name of Registered Agent				
Signature of Registered Agent	FBT LLC By: . Printed Name	Jonna Case	Manager Title	12/12/18 Date
(05/17)	1 Hillor Hallo			