

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0009969

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/25/2020 11:41:19 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLINTON COUNTY FARM BUREAU, INC., OF ALBANY, KENTUCKY  
**Company ID:** 0009969  
**State of origin:** Kentucky  
**Formation date:** 5/23/1955 12:00:00 AM  
**Date filed:** 2/25/2020 11:41:19 AM  
**Fee:** \$15.00

**Principal Office**

401 NORTH WASHINGTON ST.  
ALBANY, KY 42602

**Registered Agent Name/Address**

CLINTON COUNTY FARM BUREAU FEDERATION  
401 NORTH WASHINGTON ST  
ALBANY, KY 42602

**Current Officers**

|                |                  |                                       |
|----------------|------------------|---------------------------------------|
| President      | JORDAN HUNTER    | 184 LOSEY RD, ALBANY, KY 42602        |
| Secretary      | Sara BETH GUFFEY | 4848 KY Hwy 558, Albany KY 42602      |
| Treasurer      | CRYSTAL IRWIN    | 9 OLD BURKESVILLE RD, ALBANY KY 42602 |
| Vice President | CLINT POORE      | 708 BURKESVILLE RD, ALBANY KY 42602   |

**Directors**

|          |              |                                   |
|----------|--------------|-----------------------------------|
| Director | Hershel Key  | 209 Key Rd, Albany KY 42602       |
| Director | PAUL CONNER  | 1147 Ky Hwy 968, Albany, KY 42602 |
| Director | WAYNE RIDDLE | 7003 N Hwy 127, Albany KY 42602   |
| Director | PERRY HAY    | 3335 N Hwy 127, Albany KY 42602   |

|                |                          |
|----------------|--------------------------|
| County:        | Clinton                  |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |  |
|------------------|--|
| <b>Signature</b> | CRYSTAL IRWIN                          |
| <b>Title</b>     | FEDERATION TREASURER/OFFICE SECRETARTY |