

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0047369**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/1/2023 10:40:51 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** SOUTHERN ASSOCIATION ON CHILDREN UNDER SIX  
**Company ID:** 0047369  
**State of origin:** Kentucky  
**Formation date:** 4/25/1966 12:00:00 AM  
**Date filed:** 5/1/2023 10:37:08 AM  
**Fee:** \$15.00

**Principal Office**  
 P O BOX 8109  
 JACKSONVILLE, AR 72078

**Registered Agent Name/Address**

TERRY GREEN  
 302 CLAY STREET  
 HENDERSON, KY 42420-3505

**Current Officers**

President	Judy Whitesell	P.O. Box 175 Edisto Island, SC 29438
Secretary	Connie Stout	PO Box 302, Glenville, WV 26351
Treasurer	Vaudrien Ray	3265 Tabor Road Mount Pleasant, SC 29466

**Directors**

Director	JAMIE WARD	29 Noble Dr Greenbrier, AR 72058
Director	Crystal Campbell	550 Chaff Lane Moncks Corner, SC 29461
Director	Sonia Meier	1652 Brook Dr. Dunedin, FL 34698

**Signatures**

<b>Signature</b>	Maurena Lopez
<b>Title</b>	Operations Manager