

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0047369  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/5/2024 3:44:04 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** SOUTHERN ASSOCIATION ON CHILDREN UNDER SIX  
**Company ID:** 0047369  
**State of origin:** Kentucky  
**Formation date:** 4/25/1966 12:00:00 AM  
**Date filed:** 6/5/2024 3:42:29 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 8109  
JACKSONVILLE, AR 72078

**Registered Agent Name/Address**

TERRY GREEN  
302 CLAY STREET  
HENDERSON, KY 42420-3505

**Current Officers**

|           |                  |  |
|-----------|------------------|--|
| President | Crystal Campbell | 550 Chaff Lane Moncks Corner, SC 29461   |
| Secretary | Connie Stout     | PO Box 302, Glenville, WV 26351          |
| Treasurer | Vaudrien Ray     | 3265 Tabor Road Mount Pleasant, SC 29466 |

**Directors**

|          |                  |                                      |
|----------|------------------|--------------------------------------|
| Director | JAMIE WARD       | 29 Noble Dr Greenbrier, AR 72058     |
| Director | Judy Whitesell   | P.O. Box 175 Edisto Island, SC 29438 |
| Director | Richard Hardison | 87 Stone Run Killen, AL 35645        |

|                |                      |
|----------------|----------------------|
| County:        | Henderson            |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Maurena Lopez      |
| <b>Title</b>     | Operations Manager |