

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0117869**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2014 10:18:57 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JACKSON HOUSE II, INC.  
**Company ID:** 0117869  
**State of origin:** Kentucky  
**Formation date:** 5/14/1979 12:00:00 AM  
**Date filed:** 6/30/2014 10:18:57 AM  
**Fee:** \$15.00

**Principal Office**

301 SOUTH 9TH STREET  
PADUCAH, KY 42003

**Registered Agent Name/Address**

W. HARDY WILLIAMS  
301 SOUTH 9TH STREET  
PADUCAH, KY 42003

**Current Officers**

President	Brandon Duncan	525 Oakcrest Dr Paducah, KY 42001
Secretary	Wayne Chambers	370 State Route 945 Mayfield, KY 42066
Vice President	Jeffery L. Wiggins	300 Hathaway Trail Paducah, KY 42003

**Directors**

Director	Bill Londrigan	676 Comanche Trail Frankfort, KY 40601
Director	Joe Viterisi	922 Park Avenue, Paducah, KY 42001
Director	J. W. Cleary	6880 Highway 60 West, West Paducah, KY 42086
Director	Connie Coleman	639 N. 23rd Street, Paducah, KY 42001
Director	Alton Cunningham	1390 N 13th St. Paducah. KY 42002
Director	Mike Vinson	1930 North 13th St. Paducah, KY 42001
Director	Mike Stone	1930 N 13th St. Paducah, KY 42001
Director	Gary McManus	PO Box 212 Smithland, KY 42081
Director	David Burnett	PO Box 7022 Paducah, KY42002

**Signatures**

<b>Signature</b>	Lauren Cummings
<b>Title</b>	Financial Assistant