NARP

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: JACKSON HOUSE II, INC.

Company ID: 0117869
State of origin: Kentucky

Formation date: 5/14/1979 12:00:00 AM Date filed: 6/30/2015 3:30:15 PM

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Principal Office

301 SOUTH 9TH STREET PADUCAH, KY 42003

Registered Agent Name/Address

BRANDON K. DUNCAN 301 SOUTH 9TH STREET PADUCAH, KY 42003

Current Officers

President	Brandon Duncan	525 Oakcrest Dr Paducah, KY 42001
Secretary	Wayne Chambers	370 State Route 945 Mayfield, KY 42066
Vice President	Jeffery L. Wiggins	300 Hathaway Trail Paducah, KY 42003

Directors

Director	Bill Londrigan	676 Comanche Trail Frankfort, KY 40601
Director	Joe Viterisi	922 Park Avenue, Paducah, KY 42001
Director	J. W. Cleary	6880 Highway 60 West, West Paducah, KY 42086
Director	Connie Coleman	639 N. 23rd Street, Paducah, KY 42001
Director	Alton Cunningham	1390 N 13th St. Paducah. KY 42002
Director	Mike Vinson	1930 North 13th St. Paducah, KY 42001
Director	Mike Stone	1930 N 13th St. Paducah, KY 42001
Director	Gary McManus	PO Box 212 Smithland, KY 42081
Director	David Burnett	PO Box 7022 Paducah, KY42002

Signatures

Signature SHANNON L TUTOR PROPERTY MANAGER