

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0151169**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/30/2012 11:54:02 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JOHN J. BRANNEN COMMUNITY EDUCATION FOUNDATION, INC.  
**Company ID:** 0151169  
**State of origin:** Kentucky  
**Formation date:** 11/5/1980 12:00:00 AM  
**Date filed:** 4/30/2012 11:54:02 AM  
**Fee:** \$15.00

**Principal Office**

215 STANLEY REED COURT  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

M. SUSAN BRAMMER  
215 STANLEY REED COURT  
MAYSVILLE, KY 41056

**Current Officers**

President	Ernest B Hillenmeyer	313 Limestone Street, Maysville, KY 41056
Secretary	Chris Bauer	1781 Downing Drive, Maysville, KY 41056
Treasurer	James L Gallenstein	221 Stanley Reed Court St, Maysville, KY 41056

**Directors**

Director	James L. Gallenstein	221 Stanley Reed Court St, Maysville, Ky 41056
Director	Ben Breslin	210 East Second St, Maysville, KY 41056
Director	Ernest B. Hillenmeyer	313 Limestone St, Maysville, KY 41056
Director	Chris Bauer	1781 Downing Drive, Maysville, KY 41056
Director	Robert G Zweigart	215 Court St, Maysville, KY 41056
Director	M. Susan Brammer	215 Court St, Maysville, KY 41056
Director	Doug Hendrickson	180 Edgemont Road, Maysville, KY 41056
Director	Cheryl Clarke	1106 Ash Point, Maysville, KY 41056
Director	Joanne Pawsat	801 Woodland Drive, Maysville, KY 41056
Director	Jerry Lundergan	1385 Pridemore Court, Lexington, KY 40505
Director	Patrick E Gantley	852 Meadowcrest Circle, Maysville, KY 41056

**Signatures**

<b>Signature</b>	M. Susan Brammer
<b>Title</b>	Agent/ Director