

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0151169  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/7/2014 9:54:28 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** JOHN J. BRANNEN COMMUNITY EDUCATION FOUNDATION, INC.  
**Company ID:** 0151169  
**State of origin:** Kentucky  
**Formation date:** 11/5/1980 12:00:00 AM  
**Date filed:** 6/7/2014 9:54:28 AM  
**Fee:** \$15.00

**Principal Office**

215 STANLEY REED COURT  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

M. SUSAN BRAMMER  
215 STANLEY REED COURT  
MAYSVILLE, KY 41056

**Current Officers**

President	James L Gallenstein	221 Stanley Reed Court St., Maysville, KY 41056
Secretary	Chris Bauer	1781 Downing Drive, Maysville, KY 41056
Treasurer	Patrick Gantley	852 Meadowcrest Circle, Maysville, KY 41056

**Directors**

Director	James L. Gallenstein	221 Stanley Reed Court St, Maysville, Ky 41056
Director	Ben Breslin	210 East Second St, Maysville, KY 41056
Director	Chris Bauer	1781 Downing Drive, Maysville, KY 41056
Director	John Estill	24 West Third St, Maysville, KY 41056
Director	M. Susan Brammer	215 Court St, Maysville, KY 41056
Director	Doug Hendrickson	180 Edgemont Road, Maysville, KY 41056
Director	Cheryl Clarke	1106 Ash Point, Maysville, KY 41056
Director	Joanne Pawsat	801 Woodland Drive, Maysville, KY 41056
Director	Jerry Lundergan	1385 Pridemore Court, Lexington, KY 40505
Director	Patrick E Gantley	852 Meadowcrest Circle, Maysville, KY 41056

**Signatures**

<b>Signature</b>	M. Susan Brammer
<b>Title</b>	vice president