# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: JOHN J. BRANNEN COMMUNITY EDUCATION FOUNDATION, INC.

Company ID: 0151169
State of origin: Kentucky

Formation date: 11/5/1980 12:00:00 AM Date filed: 5/25/2017 11:29:46 AM

**Fee:** \$15.00

### **Principal Office**

215 STANLEY REED COURT MAYSVILLE, KY 41056

# Registered Agent Name/Address

M. SUSAN BRAMMER 215 STANLEY REED COURT MAYSVILLE, KY 41056

### **Current Officers**

President	James L Gallenstein	221 Stanley Reed Court St., Maysville, KY 41056
Secretary	Chris Bauer	1781 Downing Drive, Maysville, KY 41056
Treasurer	Patrick Gantley	852 Meadowcrest Circle, Maysville, KY 41056

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#### **Directors**

Director	James L. Gallenstein	221 Stanley Reed Court St, Maysville, Ky 41056
Director	Ben Breslin	210 East Second St, Maysville, KY 41056
Director	Chris Bauer	1781 Downing Drive, Maysville, KY 41056
Director	John Estill	24 West Third St, Maysville, KY 41056
Director	M. Susan Brammer	215 Court St, Maysville, KY 41056
Director	Doug Hendrickson	180 Edgemont Road, Maysville, KY 41056
Director	Cheryl Clarke	1106 Ash Point, Maysville, KY 41056
Director	Joanne Pawsat	801 Woodland Drive, Maysville, KY 41056
Director	Jerry Lundergan	1385 Pridemore Court, Lexington, KY 40505
Director	Patrick E Gantley	852 Meadowcrest Circle, Maysville, KY 41056

County: Mason
Business size: Small
Business type: Other

## **Signatures**

Signature Sue Brammer Title Vice President