

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

0228769

Trey Grayson  
Secretary of State  
Received and Filed

6/21/2010 10:45:14 AM

Fee receipt: \$15.00

PARP

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** LANDSTAR GEMINI, INC.  
**Company ID:** 0228769  
**State of origin:** Delaware  
**Formation date:** 5/4/1987 12:00:00 AM  
**Date filed:** 6/21/2010 10:45:14 AM  
**Fee:** \$15.00

**Principal Office**

% CORPORATE TAX DEPT.  
13410 SUTTON PARK DRIVE SOUTH  
JACKSONVILLE, FL 32224

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

Chairman	Henry H. Gerkens	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
President	Patrick J. O'Malley	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Assistant Secretary	James B. Gattoni	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Treasurer	James B. Gattoni	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Vice President	James B. Gattoni	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Secretary	Michael K. Kneller	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Vice President	Michael K. Kneller	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Vice President	Patrick J. Murphy	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA

**Directors**

Director	Henry H. Gerkens	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Director	Patrick J. O'Malley	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA
Director	James B. Gattoni	% CORPORATE TAX DEPT., 13410 SUTTON PARK DRIVE SOUTH, FL, 32224, USA

**Signatures**

**Signature** Patrick J. Murphy

**Commonwealth of Kentucky  
Trey Grayson, Secretary of State**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Title**

Vice President

