

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0233669**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/10/2012 8:18:26 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE ADVOCATE BRASS BAND, INC.  
**Company ID:** 0233669  
**State of origin:** Kentucky  
**Formation date:** 9/8/1987 12:00:00 AM  
**Date filed:** 2/10/2012 8:18:26 AM  
**Fee:** \$15.00

**Principal Office**

330 S. 4TH ST.  
DANVILLE, KY 404230149

**Registered Agent Name/Address**

SCOTT C. SCHURZ, JR.  
330 S. 4TH. ST.  
DANVILLE, KY 40422

**Current Officers**

President	Scott c schurz, jr.	330 s. 4th street Danville, KY 40422
Vice President	Lori Yankey	330 S 4TH. ST. DANVILLE, KY. 40422

**Directors**

Director	Karen Belcher	330 S 4TH. ST. DANVILLE, KY. 40422
Director	Lori Yankey	330 S 4TH. ST. DANVILLE, KY. 40422
Director	Scott c Schurz, Jr.	330 S. 4th Street Danville, KY 40422

**Signatures**

<b>Signature</b>	KAREN BELCHER
<b>Title</b>	ASSISTANT CONTROLLER